

Board of Supervisors Arthur S. Warren J. L. McHale, III Edward B. Barber Renny Bush Humphrey Kelly E. Miller

County Administrator Lane B. Ramsey

## Summary of Actions Taken by the Board on September 17, 2003

#### <u>3:30 P.M. SESSION</u>

### **COUNTY ADMINISTRATOR'S COMMENTS**

 Ms. Lynda Price, Emergency Management Coordinator, provided an update on the status of Hurricane Isabel and preparations being made by the county for the potential disaster.

**Confirmed** Local state of emergency declared by the County Administrator.

- o Mr. Glenn Larson, Assistant Director of Planning, presented an overview of the growth phasing analysis.
- o Mr. Christopher Lindbloom, Chairman of the Drug and Alcohol Abuse Task Force, presented an overview of recommendations from the task force.

#### RESOLUTIONS AND SPECIAL RECOGNITIONS

Adopted Resolution designating the fourth Monday in September as

"Family Day" in Chesterfield County.

**Adopted** Resolution designating November 4, 2003, as "Take Your Kids to

Vote Day" in Chesterfield County.

#### **DEFERRED ITEM**

**Deferred until** Ordinance to establish the "Englewood Sewer Assessment

October 22, 2003 District" for 24-Lots in the Englewood Subdivision.

#### **NEW BUSINESS**

Adopted on emergency basis

Ordinance amendment to allow the county to collect a fee as court costs in Juvenile and Domestic Relations District Court and Circuit Court to defray the cost of operating the county's Police and Sheriff's Training Academies.

## STREETLIGHT INSTALLATIONS

**Approved** Streetlight installations for the Quail Oaks community.

**Adopted** Streetlight installation in the vicinity of 7710 Old Beach Road.

## **APPOINTMENTS**

**Approved** Reappointment of Mr. Gary Thomson, Mr. Jim Daniels and Mr. J.

L. McHale, III to serve on Virginia's Gateway Region Board.

### **CONSENT ITEMS**

Adopted Resolution recognizing Mr. Clarence E. Bond, Parks and

Recreation Department, upon his retirement.

**Approved** Authorization for County Administrator to execute amended moral

obligation agreement between Chesterfield, Henrico, Richmond and the RMA in conjunction with financing of renovation project

for The Diamond.

**Adopted** Resolution recognizing Mr. Jerry L. Fields, Sheriff's Office, upon

his retirement.

**Adopted** Resolution recognizing the Ettrick Fire Station for 75 years of

service to the county.

**Approved** Acceptance and appropriation of FY2004 Drug Court Grant funds

from the Virginia Department of Criminal Justice Services.

**Approved** Acceptance and appropriation of FY2004 Local Law Enforcement

Block Grant funds from the U.S. Department of Justice, Bureau of

Justice Assistance.

**Approved** Public hearing date of October 8, 2003 to consider an ordinance

amendment relating to property used for aquaculture in the Special

Land Use Taxation Program.

**Approved** Public hearing date of October 8, 2003 to consider an ordinance

amending Chapter 10 Fire Protection of the County Code.

**Approved** State road acceptance of roads in Cobbs Point, Section 1, a portion

of; Montclair, Section 1, a portion of; Southcreek, Section 6; Whitestone, Section 4; Carters Mill, Section 6; Glen Ridge, Section 1; Bon Air Villas, Section 1; and Willesden at Stonehenge,

Section 2.

**Approved** Award of construction contract for the Courthouse Road Fire

Station Number 20 to Viking Enterprise, Incorporated.

Approved Award of construction contract for the Midlothian Turnpike

Waterline, Phase 2 to Casper Colosimo and Sons.

**Approved** Award of construction contract for the Enon Pumping Station and

Storage Tank Facility to Mid Eastern Builders, Incorporated.

Deleted from Agenda

Refer to Planning Commission the Zoning Ordinance amendment

relative to signs on parked vehicles.

**Approved** Acceptance of a parcel of land for Midlothian Wood Boulevard

from Tascon-Midlothian Woods, LLC.

**Approved** Acceptance of a parcel of land for Manders Drive from BB Hunt,

L.L.C.

**Approved** Acceptance of a parcel of land adjacent to the east right of way

line of Charter Colony Parkway from Bristol Park at Charter

Colony L.L.C.

**Approved** Acceptance of parcels of land along the north right of way line of

Hull Street Road from Goode Land Hull Street, L.L.C.

**Approved** Acceptance of a parcel of land along the north right of way line of

Hull Street Road from Hull Street Self Storage, LLC.

**Approved** Acceptance of a parcel of land adjacent to the west right of way

line of Ironbridge Road from Shoosmith Brothers, Incorporated.

**Approved** Acceptance of parcels of land for the extension of Waterford Lake

Drive from Idlewood Properties, Incorporated.

Approved Request from Janice L. Dale for permission for a proposed

screened porch to encroach within a 10-foot easement across Lot

43, Cobb's Point Subdivision.

**Adopted** Resolution requesting changes in the Secondary System of State

Highways as a result of the reconstruction of the I-95/Walthall

Interchange.

Deleted from Agenda

Purchase of parcels of land adjacent to Ironbridge Park.

**Approved** Authorization to exercise eminent domain for the acquisition of

easements for the Midlothian Turnpike Waterline Phase 2 on

property owned by Realty Income Corporation.

**Approved** Authorization to exercise eminent domain for the acquisition of an

easement for the Midlothian Turnpike Waterline Phase 2 on

property owned by W. Harold Talley I, L.L.C.

Deferred until October 22, 2003 Authorization for T-Mobile to apply for conditional use for

construction of a communications tower at Ettrick Park.

**Approved** Request to quitclaim a portion of a variable width Virginia

Department of Transportation slope and drainage easement across

the property of Tomac Corporation.

**Approved** Request to quitclaim portions of a 16-foot water easement across

the property of Breckenridge Associates LLC.

**Approved** Authorization for the County Administrator to execute

supplemental agreement number 4 to the design contract with Moseley Architects for the design of the replacement jail project.

**Approved** Amendment to Board minutes of July 23, 2003.

## **ADDED BY UNANIMOUS CONSENT**

**Approved** Public hearing date of October 8, 2003 to consider an amendment

to the Erosion and Sediment Control Ordinance.

**Approved** Award of contract to CH2M Hill for permitting services for the

Regional BMP Master Plan for the Swift Creek Reservoir

Watershed.

**Approved** Creation of two new drainage/construction inspectors in the

Environmental Engineering Department.

#### REPORTS

Accepted Report on Developer Water and Sewer Contracts; and a Status

Report on the General Fund Balance, Reserve for Future Capital

Projects, District Improvement Funds, and Lease Purchases.

## HEARINGS OF CITIZENS ON UNSCHEDULED MATTERS OR CLAIMS

Ms. Rebecca King, chairperson of the "Homeowners for Quality Schools Committee," addressed the Board regarding the impact of population growth on public school capacity in the county.

#### 7:00 P.M. SESSION

Reverend David Bonney, Pastor of New Life United Church, gave the invocation.

Eagle Scout Adam Warf led the pledge of allegiance.

## **RESOLUTIONS AND SPECIAL RECOGNITIONS**

**Adopted** Resolution recognizing October 5-11, 2003, as "Legal Assistants'

Week" in Chesterfield County.

Adopted Resolutions recognizing Christopher Chase Dingle, Timothy

Matthew Hichak, Andrew Elliott Turner and Adam Patrick Warf

upon attaining the rank of Eagle Scout.

Adopted Resolution recognizing the Central Chesterfield Little League

Senior All-Star Team for its outstanding accomplishments during the 2003 season and its excellent representation of Chesterfield

County.

Added by unanimous consent and adopted

Resolution recognizing Ms. Jennifer Valenzuela, "Miss Hispanic

Virginia," for her superior achievements.

#### REQUESTS FOR MOBILE HOME PERMITS AND REZONINGS

# 02SN0145 Approved with proffered conditions

In Bermuda Magisterial District, requests of Fridley's Welding Service for rezoning from Community Business (C-3) to General Business (C-5) of 1.9 acres; amendment to zoning (Case 98S115) relative to the maximum height of stored equipment, paving, access and uses; and Conditional Use Planned Development to permit exceptions to Ordinance requirements relative to paving and screening of outside storage areas on 3.4 acres fronting on the west line of Jefferson Davis Highway, across from Gayland Avenue. Tax IDs 791-677-3297, 3392, 4189, 4284, 4379 and 4695 and 791-678-3418, 3513, 3608 and 3703 (Sheet 18).

## 03SN0247 Approved with proffered conditions

In Dale Magisterial District, request of Bruce Coble for rezoning from Agricultural (A) to General Industrial (I-2) of 21.6 acres fronting on the west line of Lewis Road, south of Iron Bridge Road. Tax ID 773-648-Part of 0618 (Sheets 25 and 33).

## 03SN0161 Approved with proffered conditions

In Bermuda Magisterial District, request of Michael T. Barr for rezoning from Agricultural (A), Residential (R-15), Light Industrial (I-1) and General Business (C-5) to Residential (R-12) of 85.5 acres fronting on the east line of Old Centralia Road at Centralia Road and the west line of Route 288. Tax IDs 789-663-8217; 789-664-5240 and 7152; 789-665-Part of 0710; 790-663-Part of 6322; and 790-664-5317 (Sheet 26).

## 03SN0303 Approved with one proffered condition

In Matoaca Magisterial District, request of Swift Creek Associates, L.P. for amendment to Conditional Use Planned Development (Case 87S134) relative to signage on 168.8 acres fronting on the south line of Hull Street Road, west of Commonwealth Centre Parkway. Tax IDs 732-674-3945; 732-675-1337 and 8246; 732-676-9406; 733-676-1943; 734-675-0754; 734-676-1227; and 735-675-1076 (Sheet 16).

# 03SN0305 Approved with proffered conditions

In Matoaca Magisterial District, request of Gill Grove Baptist Church for Conditional Use to permit child care center and private school uses in an Agricultural (A) District on 8.4 acres fronting on the east line of River Road, south of Nash Road. Tax IDs 754-626-1279 and 3599 and 754-627-1520 (Sheet 40).

# 03SN0313 Approved with proffered conditions

In Dale Magisterial District, request of Douglas R. Sowers for rezoning from Agricultural (A) to Neighborhood Office (O-1) of 12.7 acres fronting on the south line of Courthouse Road across from Claridge Drive. Tax ID 751-677-5012 (Sheet 16).

## **PUBLIC HEARINGS**

**Denied** Ordinance establishing the "Englewood Sewer Assessment

District" for 21-lots in the Englewood Subdivision.

**Re-adopted** Ordinance exempting concession operations of certain county

youth athletic organizations from state food handling laws.

**Adopted** Ordinance amendment relating to the authority to remove, repair

or secure unsafe or defaced structures.

**Adopted** Ordinance amendment to eliminate the sunset provision on

courthouse security fees.

**Adopted** Ordinance to vacate a portion of a 50-foot unimproved right of

way known as Plum Street within Centralia Gardens, Chesswood,

Section C, and Sunbury Two Subdivisions.

The meeting adjourned at 8:04 p.m. until October 8, 2003 at 4:00 p.m. for the next regularly scheduled meeting in the Public Meeting Room.